ANNEXURE-"F"

In formation of Mentor of Training CentreItshallbeverifiedbytheHeadof theconcernedTrainingCenter,

Sr. No.	1 di ticulai		Informationtobefilled
01.	NameoftheMentor	:	Dr. Seema D. Pathak
02.	DateofBirth	:	25/04/1971
03.	Address	:	Flat no 03, Swarna Residency, Samarthnagar,
04.	Tel.No./Mob.No.	:	Aurangabad 9850694750
05.	e-mailid	:	seemadpathak@gmail.com
06.	Nationality	:	Indian
07.	Qualificationin details :(attachdo cumentaryproof) TeachingExperience/HealthSciences: ProfessionExperience (Attached document proof with signatureofHeadoftheInstitute.Alsoitisma ndatorytoattachself-attestedPhotocopy of the Experience CertificateofeachMentorintheSubjectofco		Masters in Dentistry (MDS) in Conservative Dentistry & Endodontics 23 Years
20	ncernedFellowship/CertificateCourse)		
09.	PresentAppointment	:	Professor (academic)
10.	Publications(List&Proof)	:	94
	Post GraduateTeachingexperience(Attachdocu mentaryevidence)	•	08 years
2.	Anyotherrelevantinformation	:	

Date:-

For the use of affiliated Training Center:

I have verified the eligibility of the above Mentor as per the criteria ofUniversity vide clause no.7 of the University Direction No. 05/2017 (Amended) and UniversityCircularNo.MUHS/UDC/FCCC/736/2019dated30/09/2019.

eligibilityprescribedbythe

Name&Sign.ofMentor

Sign&Stamp

HeadoftheDepartment

Date:

Government College & Hospitz

Dean/Principal/DirectorofTrainingCentre Date:

TrainingCentreRoundSeal

The details of each faculty (Teaching staff / Medical Professional / Consultant/Mentor) appointed for the Fellowship / Certificate course along with its supporting documents & to be submitted along with list of Teaching staff. (Separate from shall be filled for Director, Co-ordinator& Mentor)

Sr. No.	Particular	-	Information to be filled
01.	Name of Faculty/Teacher	:	Dr. Madhuri M. Ambhure (Wavdhane)
02.	Date of Birth	:	07/04/1973
03.	Address	1	17/7/31 Jijamata colony, Paithan Gate, Aurangabad.
04.	Tel. No./ Mob. No.	1:	9890053082
05.	e-mail id	1:	mbwavdhane@gmail.com
06.	Nationality	1:	Indian
07.	Qualification in details : (attach documentary proof)	:	Masters in Dentistry (MDS) in Conservative Dentistry & Endodontics
08.	Teaching experience/ Medical: Profession experience /Consultant/Mentor (attached document proof with signature of Head)	:	16 years
09.	Present Appointment	1:	Associate Professor
10.	Publications (List & Proof)	1:	88
11.	Post Graduate Teaching experience (Attach documentary evidence)	-	05 years
12.	Any other relevant information	:	

Note:

- 1. Unit wise teaching / Resident staff should be shown separately for each Unit in the Proforma.
- 2. Use only the Format provided. DO NOT devise your own format otherwise the information will not be considered. Fill up allcolumns
- 3. Publications: Give only full articles in indexed Journals published during the period of promotion and list them here only . No Annexure will beseen.
- Incase of DNB qualification name of the institution/hospital from where DNB training was done and year of passing must be provided. Simply saying National Board of Examinations, New Delhi is not enough. Withoutthese details DNB qualification holder will be summarilyrejected.
- 5. Experience of Defense services must be supported by certificate from competent authority of the office of DGAFM without which it will not beconsidered.

Date:-

Sign. of TeachingStaff

Countersigned & Stamp by Head of Institute

I have verified the eligibility of all faculty members for the post they are holding (based on experience certificates issued by competent authority of the place of working). Their experience details in different Designations and unit wise distribution is given the faculty table above.

The details of each faculty (Teaching staff / Medical Professional / Consultant/Mentor) appointed for the Fellowship / Certificate course along with its supporting documents & to be submitted along with list of Teaching staff. (Separate from shall be filled for Director, Co-ordinator& Mentor)

Sr. No.	Particular	-	Information to be filled
01.	Name of Faculty /T	-	D. CLULD III.
	Name of Faculty/Teacher	:	Dr. Shirish B. Khedgikar
02.	Date of Birth	:	20/12/1963
03.	Address	:	B-2, Sudarshan Park, Vedant Nagar, Aurangabad.
04.	Tel. No./ Mob. No.	:	9850055445
05.	e-mail id	:	Shirish_khedgikar@yahoo.co.in
06.	Nationality	:	Indian
07.	Qualification in details : (attach documentary proof)	:	Masters in Dentistry (MDS) in Conservative Dentistry & Endodontics
08.	Teaching experience/ Medical: Profession experience /Consultant/Mentor (attached document proof with signature of Head)	:	10 years
09.	Present Appointment	:	Associate Professor
10.	Publications (List & Proof)	:	24
11.	Post Graduate Teaching experience (Attach documentary evidence)	:	
12.	Any other relevant information	:	

Note:

- 1. Unit wise teaching / Resident staff should be shown separately for each Unit in the Proforma.
- 2. Use only the Format provided. DO NOT devise your own format otherwise the information will not be considered. Fill up allcolumns
- 3. Publications: Give only full articles in indexed Journals published during the period of promotion and list them here only . No Annexure will beseen.
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Sout Dental College & Hosnita

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